

URGENT

BHARAT SANCHAR NIGAM LIMITED

(A Government of India Enterprise)

CORPORATE OFFICE

PERSONNEL BRANCH

4th Floor, Bharat Sanchar Bhawan, Janpath, New Delhi-110001

No. 412-03/2019-Pers.I

Dated : 09 -12-2019

To,

All Heads of Telecom Circles/ Project/ Regions &
Other Administrative Units of BSNL

Subject: Promotions from SDE(T)/DM to DE(T)/AGM(T) on regular basis in the year 2018-regarding updating of data w.r.t. joining on promotion in ERP.

Ref: This office letter no. 412-03/2019-Pers.I dated 18.09.2019.

This officer letter no. 412-03/2019-Pers-I dated 30.10.2019

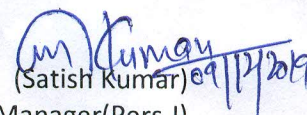
Kindly refer to this office letters of even number dated 18.09.2019 & 30.10.2019 wherein it was requested to ensure that the entries w.r.t. promotion action in ERP are properly checked and updated in r/o all the executives promoted to DE(T)/AGM(T) on regular basis in the year 2018.

Further, the circles were requested to check cases for which no promotion action had been run in ERP and run the promotion action & maintain data in infotype 9016 & 9007 accordingly in ERP and furnish a report to this office in the following format in r/o these executives.

| S.No. | Name of the officer | HR No. | Staff No. | Whether joined as DE(T)/AGM(T) on regular basis (Yes/No) | Date of joining as AGM(T)/DE(T) on regular promotion/ Remarks (if not joined, reason thereof) |
|-------|---------------------|--------|-----------|--|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

However, the desired report has not been provided by many of the circles till date. Further, in r/o some of the executives (*List enclosed*), it has been observed that neither any promotion action (PA40)/ infotype(9007)/ infotype(9016) has been maintained in ERP, nor any information in r/o these executives are available/ provided by the circles with regard to their joining as AGM on promotion. It is therefore requested to kindly check these cases and provide the relevant information regarding their joining on promotion, on priority basis, in the aforesaid format immediately on email : adgp1@bsnl.co.in, followed by its hard copy.

This issues with the approval of the competent authority.


(Satish Kumar) 09/12/2019

Assistant General Manager(Pers-I)

Enclosed : As above

| S.No. | HRMSNO | NAME | CAT | DOB | | | Circle |
|-------|-----------|-----------------------------|-----|-----|----|------|--------------|
| | | | | DD | MM | YYYY | |
| 1 | 199301296 | T.SRINIVASA RAO | OC | 26 | 8 | 1968 | AP/TELANGANA |
| 2 | 198404092 | PADMAVATHY L. | OC | 13 | 5 | 1961 | CH.TD |
| 3 | 198503945 | ARUN KR. PAUL | OC | 19 | 1 | 1960 | CTD |
| 4 | 198502380 | UTPAL KU.HUI | OC | 23 | 12 | 1966 | ETR |
| 5 | 199102498 | Sri Arup Kumar Bhowal | OC | 10 | 10 | 1962 | ETR |
| 6 | 199002293 | TH. G.SINGH | OC | 1 | 1 | 1964 | ETR |
| 7 | 198408853 | N.L.PARMAR | OC | 1 | 7 | 1958 | GJ |
| 8 | 198806337 | R.C.GUPTA | OC | 1 | 6 | 1961 | J&K |
| 9 | 199103979 | Mahesh Hande M. | OC | 1 | 3 | 1966 | KTK |
| 10 | 199701290 | NEETA CHOUHAN | ST | 23 | 8 | 1973 | M.P |
| 11 | 199002052 | JHARIA M.K. | SC | 25 | 5 | 1962 | MP |
| 12 | 198206589 | SULAY KR.CHANDA | OC | 26 | 12 | 1960 | NETF |
| 13 | 198102344 | GIRISH CHANDRA | OC | 22 | 10 | 1960 | NTR |
| 14 | 198500734 | ASHOK KUMAR GUPTA | OC | 30 | 6 | 1963 | NTR |
| 15 | 199208543 | MUKESH KUMAR VASHISTHA | OC | 1 | 1 | 1970 | NTR |
| 16 | 198110806 | SRIRURI SRINIVASA ACHARI | OC | 17 | 6 | 1958 | STP |
| 17 | 198213707 | Amitava Balo Mazumder | OC | 23 | 5 | 1961 | WB |
| 18 | 198305907 | RAMLAL TUDU | ST | 2 | 8 | 1962 | WBTC |